

# Felix Varela High School Summer Reading

## SUMMER 2023

### Complete the Summer Reading & Project

#### 9<sup>th</sup> Grade

### Of Mice and Men by John Steinbeck

E-Book=<http://giove.isti.cnr.it/demo/eread/Libri/sad/OfMiceAndMen.pdf>

Audio=[https://www.youtube.com/watch?v=Car\\_We66TME](https://www.youtube.com/watch?v=Car_We66TME)

#### 10<sup>th</sup> Grade

### Fahrenheit 451 by Ray Bradbury

E-Book:

<https://www.ccssoh.us/site/handlers/filedownload.ashx?moduleinstanceid=16792&dataid=23409&FileName=Fahrenheit%20451.pdf>

Audio=<https://www.youtube.com/watch?v=vRlvgeJ1MFs>

#### 11<sup>th</sup> Grade

### Call Me American by Abdi Nor Iftin

E-Book= available through Amazon (Kindle)

Audio= available on audible.com

OR

### The Haunting of Hill House by Shirley Jackson

Free online e-book: <http://havenner.weebly.com/uploads/2/0/5/7/20575006/jackson-shirley-the-haunting-of-hill-house.pdf>

Audio: <https://www.youtube.com/watch?v=E1G6ZoNELKA>

#### 12<sup>th</sup> Grade

### The Namesake by Jhumpra Lahiri

E-Book= <https://www.scribd.com/read/249308713/The-Namesake-A-Novel>

Audio= available on audible.com

#### 11<sup>th</sup> Grade-AP English Language

No summer reading assignment or project

#### 12<sup>th</sup> Grade-AP English Literature

No summer reading assignment or project

**Summer Reading Project instructions are on the 2<sup>nd</sup> page.**

# Summer Project

Create a **power point or booklet** that demonstrates your understanding of your summer reading.

Your project must contain the following components:



## **1) Main Character Analysis**

*Choose 1 character from the novel:*

- a) Identify (3) features of the character's appearance
- b) List (3) internal and/or external character conflicts.
- c) Identify & explain a quote that speaks to the character's personality
- d) Draw a symbol or image of the character.

## **2) Theme Analysis**

Discuss in a paragraph the theme(s) of the novel (**5 sentences minimum**).

## **3) Novel's Setting**

*Choose a significant setting in the novel:*

- a) Draw an illustration of the setting
- b) Give a quote describing it.
- c) Describe a significant event that takes place in the setting (**1-2 sentences**).

## **4) Meaningful Quote**

*Choose a quote from the novel that is meaningful to you:*

Discuss the quotes' significance in the novel & to you (**1-2 sentences**).

## **5) Project Appearance**

*Projects (whether ppt or booklet) should be thoughtful and creative; avoid just using pencil on looseleaf lined paper:*

- a) the ppt should have various slides for each section with clear titles & fonts
- b) The ppt should have a cover slide and an end slide.
- c) A paper booklet should be written in ink or typed and the images colored.
- d) The paper should be either copy paper (may be white or colored), construction paper, or card stock.
- e) The book should be bound or stapled to look like a book.