

# Felix Varela High School Summer Reading SUMMER 2026

Complete the Summer Reading (1<sup>st</sup> page) & Project (2<sup>nd</sup> page)

## 9<sup>th</sup> Grade

### Of Mice and Men by John Steinbeck

E-Book: <https://archive.org/details/of-mice-and-men-pdf>

Audio: <https://www.youtube.com/watch?v=SbFzOMq3zVw>

\*Also available on audible.com for a fee.

## 10<sup>th</sup> Grade

### Fahrenheit 451 by Ray Bradbury

E-Book: <https://jghsenglish.edublogs.org/files/2015/02/Fahrenheit-451.pdf>

Audio: <https://www.youtube.com/watch?v=eiDhPeYGAuw>

\*Also available on audible.com for a fee.

## 11<sup>th</sup> Grade

### To Kill a Mockingbird by Harper Lee

E-Book: <https://www.raio.org/TKMFullText.pdf>

Audio: <https://www.youtube.com/watch?v=L72yGrF5FyQ>

\*Also available on audible.com for a fee.

## 12<sup>th</sup> Grade

### The Strange Case of Dr. Jekyll and Mr. Hyde by Robert Louis Stevenson

E-Book: <https://www.gutenberg.org/ebooks/42>

Audio: <https://librivox.org/the-strange-case-of-dr-jekyll-mr-hyde-by-robert-louis-stevenson/>

<https://www.youtube.com/watch?v=jeDVOrzbORI>

\*Also available on audible.com for a fee.

## 11<sup>th</sup> Grade-AP English Language

TBD

For more information, please check with Ms. Natalie Castillo  
[nataliecastillo@dadeschools.net](mailto:nataliecastillo@dadeschools.net)

## 12<sup>th</sup> Grade-AP English Literature

TBD

For more information, please check with Mr. Carlos Escobar  
[cescobar@dadeschools.net](mailto:cescobar@dadeschools.net)

**Summer Reading Project instructions are on the 2<sup>nd</sup> page.**

# Summer Project: Due August 13, 2026

## (1<sup>st</sup> day of school)

Create a **power point or booklet** that demonstrates your understanding of your summer reading.

Your project must contain the following components:

### 1) Main Character Analysis (2-3 slides/pages)

*Choose 1 character from the novel:*

- a) Identify (3) features of the character's appearance
- b) List (3) internal and/or external character conflicts.
- c) Identify & explain a quote that speaks to the character's personality
- d) Draw a symbol or image of the character.

### 2) Theme Analysis (1 slide/1 page)

Discuss in paragraph ONE theme of the novel; make sure to include detailed support from the novel explaining your choice **(5 sentences minimum)**.

### 3) Novel's Setting (1-2 slides/pages)

*Choose a significant setting in the novel:*

- a) Draw an illustration of the setting
- b) Provide a quote describing it.
- c) Describe a significant event that takes place in the setting **(1-2 sentences)**.

### 4) Meaningful Quote (1 slide/page)

*Choose a quote from the novel that is meaningful to you:*

Discuss the quotes' significance in the novel & to you **(1-2 sentences)**.

### 5) Project Appearance

*Projects (whether ppt or booklet) needs to be thoughtful and creative; **avoid using pencil on looseleaf lined paper:***

- a) the ppt should have multiple slides for each section (see above) with clear titles & fonts.
- b) The ppt should have a cover slide and an end slide IN ADDITION to the interior slides.
- c) A paper booklet will be **written in ink or typed**, and the images colored.
- d) The paper should be (choose one) copy paper (may be white or colored), construction paper, or card stock (no lined or graph paper).
- e) The book should be bound or stapled to look like a book with a front cover and back cover (in addition to the interior pages).